# NONPROVISIONAL PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

LIFF & BERRIDGE, PLC ₽.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 117181

Date: December 3, 2003

# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE PROCESSING APPARATUS, METHOD AND PROGRAM

By (In	ventors):	Masaru OKUTSU, Yoshinaru HIBI
$\boxtimes$	Formal drawing	gs (Figs. 1-8; 5 sheets) are attached.
		6 for front page of Publication.
		and Power of Attorney is filed herewith.
$\square$		n claims benefit of Provisional Application No filed
		Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$		lication is assigned to <u>FUJI XEROX CO., LTD</u> .
		ted Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
	Entitlement to s	small entity status is hereby asserted.
	A Preliminary A	Amendment is filed herewith.
$\boxtimes$	Priority of forei	gn application No. 2003-136759 filed May 15, 2003 in Japan is claimed (35 U.S.C. §119).
_	A certified	copy of the above corresponding foreign application(s) is filed herewith.
		n is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies tha
_	the invention di	isclosed in this application has not and will not be the subject of an application filed in another country, o
	under a multilat	teral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$	The filing fee is	s calculated below:

### CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	32 - 20	= 12*		
INDEP CLAIMS	8 - 3	= 5*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY**

#### RATE **FEE** <u>OR</u> \$ 385 <u>OR</u> 9 = <u>OR</u> \$ 43 = **OR** х \$ + 145 =<u>OR</u> **TOTAL** OR

# OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$ 216
x 86	\$ 430
+ 290	\$
TOTAL	\$ 1416

Check No. 148865 in the amount of \$1416.00 to cover the filing fee is attached. Except as otherwise noted  $\boxtimes$ herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

spectfully submitted.

James A. Oliff Registration No. 27,075

Mario A. Costantino Registration No. 33,565